

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | MINORITY MORARJI DESAI RESIDENTIAL SCHOOL(GOVERNMENT OF KAR) |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 820057 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 47106 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | JAYAPURA HOBLI, MYSURU TALUK, mysuru, KARNATAKA - 571311 |
| 5 | PRINCIPAL NAME | PRAKASH B M |
| 6 | PRINCIPAL QUALIFICATION | MA BEd |
| 7 | SCHOOL EMAIL ID | mmdrsdoddakanya@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9844560011 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://mmrsn.karnataka.gov.in/mysuru/public/uploads/media_to_upload1685431163.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://mmrsn.karnataka.gov.in/mysuru/public/uploads/media_to_upload1653817957.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://mmrsn.karnataka.gov.in/mysuru/public/uploads/media_to_upload1653818331.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://mmrsn.karnataka.gov.in/mysuru/public/uploads/media_to_upload1685428370.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://mmrsn.karnataka.gov.in/mysuru/public/uploads/media_to_upload1685428273.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://mmrsn.karnataka.gov.in/mysuru/public/uploads/media_to_upload1685433402.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://mmrsn.karnataka.gov.in/mysuru/public/uploads/media_to_upload1685428550.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://mmrsn.karnataka.gov.in/mysuru/public/uploads/media_to_upload1685428429.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://mmrsn.karnataka.gov.in/mysuru/public/uploads/media_to_upload1685428701.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://mmrsn.karnataka.gov.in/mysuru/public/uploads/media_to_upload1685428606.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://mmrsn.karnataka.gov.in/mysuru/public/uploads/media_to_upload1685428500.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://mmrsn.karnataka.gov.in/mysuru/public/uploads/media_to_upload1685428162.pdf |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|-------------|
| 1 | PRINCIPAL | PRAKASH B M |
| 2 | TOTAL NO. OF TEACHERS | 24 |
| | PGT | 12 |
| | TGT | 12 |
| | PRT | 0 |
| 3 | TEACHERS SECTION RATIO | 1:23 |
| 4 | DETAILS OF SPECIAL EDUCATOR | NA |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | NA |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2022 | 53 | 53 | 100 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2022 | 70 | 69 | 98.57 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 40468 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 9 & 62 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 5 & 73 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 12 |
| 6 | NO. OF BOYS TOILETS | 6 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/-FTZI-p-UG8 |