

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | MINORITY MORAJI DESAI RESIDENTIAL SCHOOL (GOVERNMENT OF KAR) |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 820073 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 47122 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | DANDELI, HALIYAL TALUK, UTTAR KANNADA, Uttara Kannada, KARNATAKA - 581325 |
| 5 | PRINCIPAL NAME | VISHWANATH HULASADAR |
| 6 | PRINCIPAL QUALIFICATION | M.A, B.Ed |
| 7 | SCHOOL EMAIL ID | mmdrsdandeli@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 8095923300 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://mmrsn.karnataka.gov.in/uttarakannada/public/uploads/media_to_upload1684492425.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://mmrsn.karnataka.gov.in/uttarakannada/public/uploads/media_to_upload1685598991.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://mmrsn.karnataka.gov.in/uttarakannada/public/uploads/media_to_upload1685599030.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://mmrsn.karnataka.gov.in/uttarakannada/public/uploads/media_to_upload1685600861.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://mmrsn.karnataka.gov.in/uttarakannada/public/uploads/media_to_upload1684480612.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://mmrsn.karnataka.gov.in/uttarakannada/public/uploads/media_to_upload1684480359.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://mmrsn.karnataka.gov.in/uttarakannada/public/uploads/media_to_upload1685604716.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://mmrsn.karnataka.gov.in/uttarakannada/public/uploads/media_to_upload1684480537.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR

ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://mmrsn.karnataka.gov.in/uttarakannada/public/uploads/media_to_upload1684489670.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://mmrsn.karnataka.gov.in/uttarakannada/public/uploads/media_to_upload1684992063.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://mmrsn.karnataka.gov.in/uttarakannada/public/uploads/media_to_upload1684489391.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://mmrsn.karnataka.gov.in/uttarakannada/public/uploads/media_to_upload1684493265.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://mmrsn.karnataka.gov.in/uttarakannada/public/uploads/media_to_upload1684493475.pdf |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|----------------------|
| 1 | PRINCIPAL | VISHWANATH HULASADAR |
| 2 | TOTAL NO. OF TEACHERS | 16 |
| | PGT | 6 |
| | TGT | 9 |
| | PRT | 1 |
| 3 | TEACHERS SECTION RATIO | 1:23 |
| 4 | DETAILS OF SPECIAL EDUCATOR | NA |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | NA |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 27 | 26 | 96.29 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|-------------|---------|
| | | |

| | | |
|---|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 24281.1 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 2 & 600 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 2 & 600 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 8 |
| 6 | NO. OF BOYS TOILETS | 8 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/MyqnVxJXG0Q |